FIRST UNION RAIL

One O'hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018-4214

Tel 847.318.7575 Fax 847.318.7588 www.firstunionrail.com

October 18, 2011

Via UPS 2nd Day Air

RECORDATION NO. 29948 FB

(C) 2171 -139PM

SURFACE TRANSPORTATION BOARD

Chief, Section of Administration Office of Proceedings Surface Transportation Board 395 E Street, S.W., Suite 100 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Section Chief:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and one (1) copy of a Memorandum of Lease Agreement dated October 17, 2011, a primary document as defined in the Board's Rules for the Recordation of Documents. Please file this Memorandum of Lease as a primary document since a Master Lease has not been filed with the Surface Transportation Board. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Sabic Americas, Inc.

2500 Citywest Blvd., Suite 650

Houston, TX 77042

A description of the railroad equipment covered by the enclosed document is for four (4) tank cars; having FURX marks (see Exhibit A for car numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$41.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions regarding the above-referenced matter, please contact me at (847) 384-5397. Thank you for your cooperation in this matter.

Sincerely.

Marcia Dunne

Senior Rail Documentation Specialist

Enclosure

(SAAM001)

RECORDATION NO. 29948 FLED

CCT 21 '11

ASSGN, NO.: SAAM001

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOARD THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of ______, _____, ________, by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and SABIC Americas, Inc. ("Lessee"), a Delaware_corporation.

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement (the "Lease"), dated October 17 3011, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 1 to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of <u>January</u>, <u>2010</u>, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed

under seal by their respective officers duly authorized as of the date and year first above written.		
	LESSOR:	
ATTEST:	FIRST UNION RAIL CORPORATION By:	
	Name: / JOHN J. THOMAS PRESIDENT	
By: Susan Corollaly	Title:	
Name: SUSAN GROKULANY ASSISTANT DIRECTOR:	-tt-	
Title: OF DOCUMENTATION	Executed on this 17 day of October, 2011.	
[CORPORATE SEAL]		
STATE OF JUNOIS		
COUNTY OF COOK		
I. CEDRGIA REIBURGER a Notary Public of the County and State aforesaid, certify that JOHN J. THOMAS personally appeared before me this day and acknowledged his/her due execution of the foregoing Memorandum of Lease.		
WITNESS my hand and official stamp or seal, this 11 day of Uctober, 2011.		
	Notary Public	
My Commission Expires:	Notary Fuelic	
(Notary Public)	OFFICIAL SEAL GEORGIA FREIBURGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-5-2012	

LESSEE:

SABIC AMERICAS, INC.

ATTEST:	Ву:
	Name: Clga Sesoions
Ву:	Name: Clga Sessions Title: Souph Chain Director
Name:	
Title:	Executed on this 6 day of Choler . 2011.
[CORPORATE SEAL]	
STATE OF TEXAS	
COUNTY OF FT. BEND	
I, Judy BDINDYAL certify that <u>GLGA SESSIONS</u> acknowledged his/her due execution of the fore	, a Notary Public of the County and State aforesaid, personally appeared before me this day and going Memorandum of Lease.
WITNESS my hand and official stamp or seal, this 6th day of October. 2011.	
JUDY BASMATTEE DINDYAL MY COMMISSION EXPIRES December 18, 2013 Commission Expires: Dead when 18, 2013	Notary Public
Notacy Public)	

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Four (4)

DESCRIPTION OF CARS: 23,500 gallon capacity (T106) lined tank Cars with 263,000 lbs

GRL.

CAR NUMBERS: FURX 123625

FURX 123659 FURX 123689 FURX 123694